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NOTICE OF SPRING ELECTION PRESIDENTIAL PREFERENCE VOTE AND REFERENDUM April 03, 2012

OFFICE OF THE JEFFERSON COUNTY CLERK TO THE ELECTORS OF JEFFERSON COUNTY:

Notice is hereby given of a nonpartisan spring election and a Presidential Preference Vote to be held in the several wards in the County of JEFFERSON on April 06, 2012, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO ELECTORS

Upon entering the polling place, an elector shall state his or her name and address and sign the poll book before being permitted to vote. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the elector shall retire alone to a voting booth or machine and cast his or her ballot, except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

At the Presidential Preference Vote:

Where an **optical scan** system is used, the elector shall connect the arrow next to the name of the candidate of his or her choice, within the party of his or her choice; or shall, in the alternative, connect the arrow next to the words "Uninstructed Delegation," within the party of his or her choice; or write in the name of his or her choice for a candidate in the space provided, within the party of his or her choice.

Where **touch screen** voting systems are used, the elector shall touch the screen next to the name of the candidate of his or her choice, within the party of his or her choice; or shall in the alternative, touch the screen next to the words "Uninstructed Delegation," within the party of his or her choice; or type in the name of the person of his or her choice in the space provided for a write-in vote, within the party of his or her choice.

On referendum questions, the elector shall touch the screen next to "yes" if in favor of the question, or the elector shall touch the screen next to "no" if opposed to the question.

AN ELECTOR MAY CAST ONE VOTE ONLY IN THE PRESIDENTIAL PREFERENCE PRIMARY.

The vote shall not be cast in any other manner. Not more than five minutes time shall be allowed inside a voting booth. Sample ballots or other materials to assist the elector in marking his or her ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If an elector spoils an **optical scan** ballot, he or she shall return it to an

election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official who shall issue a proper ballot in its place. After the elector has cast his or her vote, the elector shall leave the voting booth, properly deposit the ballot, and promptly leave the polling place.


The elector may spoil a touch screen ballot at the voting station before the ballot is cast.

After an official **optical scan** ballot is marked, it shall be inserted in the security sleeve so the marks do not show. After casting his or her vote, the elector shall insert the ballot in the voting device and discard the sleeve. After casting his or her vote, the elector shall insert the ballot in the ballot box and discard the sleeve or deliver it to an inspector for deposit. The elector shall leave the polling place promptly.

After an official **touch screen** ballot is cast, the elector shall leave the polling place promptly.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing, or understanding English, or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

The following is a sample of the official ballots:



Barbara A. Frank

Jefferson County Clerk, Jefferson WI

OFFICIAL BALLOT
FOR PRESIDENTIAL PREFERENCE VOTE AND
NONPARTISAN OFFICE

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NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2
ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST
BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.

To vote for the candidate of your choice, complete the arrow to the RIGHT of the candidate's name. To vote for a
perspn whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow
RIGHT of the line.

PRESIDENTIAL PREFERENCE
VOTE

In the Presidential Preference
Election, if you vote more than
once, your vote will not be
counted.

To vote for the candidate of your
choice, or for the uninstructed
delegation, complete the
arrow to the RIGHT of the
candidate's name or the RIGHT of
"Uninstructed Delegation." To vote
for a person whose name does not
appear on the ballot, write the
person's name on the line provided
and complete the arrow .

Connect ONE arrow ONLY for this
office ONLY within the party of
your choice.

YOU HAVE 1 OF 3 OPTIONS:

Express your preference for one of
the persons whose name is printed
on this ballot; or

Vote for an uninstructed delegation
from Wisconsin to the national
convention of the party of your
choice; or

Write in the name of another person
to become the Presidential
candidate of the party of your
choice.

IN THE PRESIDENTIAL
PREFERENCE ELECTION,
YOU MAY ONLY VOTE
ONCE.

REPUBLICAN PARTY

NEWT GINGRICH

JON HUNTSMAN

MITT ROMNEY

MICHELE BACHMANN

RON PAUL

RICK SANTORUM

UNINSTRUCTED DELEGATION

Write-in

DEMOCRATIC PARTY

BARACK OBAMA

UNINSTRUCTED DELEGATION

Write-in

JUDICIAL

COURT OF APPEALS JUDGE
DISTRICT 4
VOTE FOR ONE

JOANNE F. KLOPPENBURG

Write-in

COUNTY

COUNTY SUPERVISOR
DISTRICT 25
VOTE FOR ONE

MATTHEW FOELKER

LINDA AGER

Write-in

SCHOOL DISTRICT

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 1
VOTE FOR ONE

GARY THOMPSON

Write-in

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 2
VOTE FOR ONE

Write-in

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 4
VOTE FOR ONE

NICOLE PUPANEK

Write-in

OFFICIAL BALLOT FOR
PRESIDENTIAL PREFERENCE
VOTE AND NONPARTISAN
OFFICE

APRIL 03, 2012

For

Jefferson County

T-HEBRON W1

JEFFERSON SCHOOL CB25

Ballot issued by

(initials of inspectors)

Absentee Ballot issued by

(initials of municipal clerk or deputy clerk)

Certification of Elector
Assistance

I certify that the within ballot was
marked by me for an elector
who is authorized under the law
to have assistance upon request
and as directed by the elector.



(Signature of assisting elector)

Refer to your applicable municipality for the races that
will appear on your April 3, 2012 Spring Election Ballot.

For individual ballot styles you may refer to the website
www.jeffersoncountywi.gov

**PRESIDENTIAL PREFERENCE
VOTE**

**In the Presidential Preference
Election, if you vote more than
once, your vote will not be
counted.**

To vote for the candidate of your
choice, or for the uninstructed
delegation, complete the
arrow  to the RIGHT of the
candidate's name or the RIGHT of
"Uninstructed Delegation." To vote
for a person whose name does not
appear on the ballot, write the
person's name on the line provided
and complete the arrow .

**Connect ONE arrow ONLY for this
office ONLY within the party of
your choice.**

YOU HAVE 1 OF 3 OPTIONS:

Express your preference for one of
the persons whose name is printed
on this ballot; or

Vote for an uninstructed delegation
from Wisconsin to the national
convention of the party of your
choice; or

Write in the name of another person
to become the Presidential
candidate of the party of your
choice.

**IN THE PRESIDENTIAL
PREFERENCE ELECTION,
YOU MAY ONLY VOTE
ONCE.**

REPUBLICAN PARTY

NEWT GINGRICH  

JON HUNTSMAN  

MITT ROMNEY  

MICHELE BACHMANN  

RON PAUL  

RICK SANTORUM  

UNINSTRUCTED DELEGATION  

Write-in  

DEMOCRATIC PARTY

BARACK OBAMA  

UNINSTRUCTED DELEGATION  

Write-in  

JUDICIAL

**COURT OF APPEALS JUDGE
DISTRICT 4
VOTE FOR ONE**

JOANNE F. KLOPPENBURG  

Write-in  

COUNTY

**COUNTY SUPERVISOR
DISTRICT 1
VOTE FOR ONE**

RICHARD C. JONES  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 2
VOTE FOR ONE**

MIKE KELLY  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 3
VOTE FOR ONE**

GREG DAVID  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 4
VOTE FOR ONE**

AUGIE TIETZ  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 5
VOTE FOR ONE**

JAMES BRAUGHLER  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 6
VOTE FOR ONE**

RON BUCHANAN  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 7
VOTE FOR ONE**

DWAYNE C. MORRIS  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 8
VOTE FOR ONE**

RICK KUHLMAN  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 9
VOTE FOR ONE**

AMY RINARD  

Write-in  

COUNTY

**COUNTY SUPERVISOR
DISTRICT 10
VOTE FOR ONE**

AL C. COUNSELL  

LLOYD ZASTROW  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 11
VOTE FOR ONE**

DONALD REESE  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 12
VOTE FOR ONE**

GREGORY M. TORRES  

BARRY HEMPHILL  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 13
VOTE FOR ONE**

ED MORSE  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 14
VOTE FOR ONE**

PAMELA ROGERS  

KIRK LUND  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 15
VOTE FOR ONE**

MIKE BUROW  

STEVEN J. NASS  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 16
VOTE FOR ONE**

JOHN MOLINARO  

Write-in  

**COUNTY SUPERVISOR
DISTRICT 17
VOTE FOR ONE**

RUSSELL KUTZ  

REN RODEE  

Write-in  

COUNTY	
COUNTY SUPERVISOR DISTRICT 18 VOTE FOR ONE	
JENNIFER HANNEMAN	
MARK W. LENTZ, SR.	
Write-in	
COUNTY SUPERVISOR DISTRICT 19 VOTE FOR ONE	
JIM SCHROEDER	
Write-in	
COUNTY SUPERVISOR DISTRICT 20 VOTE FOR ONE	
JIM MODE	
FRANKIE FULLER	
Write-in	
COUNTY SUPERVISOR DISTRICT 21 VOTE FOR ONE	
JOHN C. KANNARD	
JAN C. ROOU	
Write-in	
COUNTY SUPERVISOR DISTRICT 22 VOTE FOR ONE	
BLANE POULSON	
Write-in	
COUNTY SUPERVISOR DISTRICT 23 VOTE FOR ONE	
JEFF MASON	
GEORGE JAECKEL	
Write-in	
COUNTY SUPERVISOR DISTRICT 24 VOTE FOR ONE	
SARAH BREGANT	
Write-in	
COUNTY SUPERVISOR DISTRICT 25 VOTE FOR ONE	
MATTHEW FOELKER	
LINDA AGER	
Write-in	
COUNTY SUPERVISOR DISTRICT 26 VOTE FOR ONE	
CARL ZENTNER	
Write-in	

COUNTY	
COUNTY SUPERVISOR DISTRICT 27 VOTE FOR ONE	
GLEN D. BORLAND	
Write-in	
COUNTY SUPERVISOR DISTRICT 28 VOTE FOR ONE	
DICK SCHULTZ	
Write-in	
COUNTY SUPERVISOR DISTRICT 29 VOTE FOR ONE	
PAUL BABCOCK	
JULIE A. WELLS	
Write-in	
COUNTY SUPERVISOR DISTRICT 30 VOTE FOR ONE	
WALT CHRISTENSEN	
Write-in	
Municipal	
MULT-JURISDICTIONAL JUDGE	
MUNICIPAL JUDGE FOR THE TOWN AND CITY OF LAKE MILLS VOTE FOR ONE	
VINCENT J. GUERRERO	
Write-in	
MUNICIPAL JUDGE Towns of Delafield, Lisbon, Merton, Oconomowoc, Villages of Chenequa, Dousman, Hartland, Lac La Belle, Merton, Nashotah, Oconomowoc Lake, Summit, Sussex and City of Oconomowoc in Waukesha County and TOWN OF IXONIA, VILLAGES OF LAC LA BELLE AND SULLIVAN IN JEFFERSON COUNTY and Town of Erin in Washington County. VOTE FOR ONE	
PETER WOLFF	
TIMOTHY KAY	
Write-in	
Town of Ixonia	
TOWN BOARD SUPERVISOR VOTE FOR NOT MORE THAN TWO	
BRIAN DERGE	
CARL A. JAEGER	
Write-in	
Write-in	

Town of Jefferson	
TOWN BOARD SUPERVISOR II VOTE FOR ONE	
JIM MODE	
Write-in	
TOWN BOARD SUPERVISOR IV VOTE FOR ONE	
TYSON BARNES	
Write-in	
Town of Koshkonong	
TOWN BOARD SUPERVISOR 3 VOTE FOR ONE	
GEORGE JAECKEL	
HUGH MCMAHON	
Write-in	
TOWN BOARD SUPERVISOR 4 VOTE FOR ONE	
CURT BACKLUND	
Write-in	
Town of Oakland	
TOWN BOARD SUPERVISOR VOTE FOR NOT MORE THAN TWO	
STEVE ARMSTRONG	
THOMAS C. JENSEN	
Write-in	
Write-in	
Village of Cambridge	
VILLAGE TRUSTEE VOTE FOR NOT MORE THAN THREE	
DWIGHT CHRISTIANSON	
LINDA BEGLEY-KORTH	
Write-in	
Write-in	
Write-in	
Village of Palmyra	
MUNICIPAL JUDGE FOR THE VILLAGE OF PALMYRA VOTE FOR ONE	
Write-in	
VILLAGE TRUSTEE VOTE FOR NOT MORE THAN THREE	
FRANK KOSTOPOULOS	
CINDY BONTEMPO	
DONALD BEAVER	
WILLIAM J. LURVEY	
MARTINA WEGNER	
Write-in	
Write-in	
Write-in	

Village of Sullivan

VILLAGE TRUSTEE
VOTE FOR NOT MORE THAN TWO

RITA M. COSGROVE

RANDY MC HUGH

Write-in

Write-in

City of Fort Atkinson

MUNICIPAL JUDGE
VOTE FOR ONE

CHUCK FRANDSON

Write-in

CITY COUNCILPERSON
VOTE FOR NOT MORE THAN TWO

BILL CAMPLIN

JOHN MIELKE

Write-in

Write-in

City of Jefferson

MAYOR
VOTE FOR ONE

DALE W. OPPERMAN

Write-in

ALDERPERSON
ALDERPERSON DISTRICT A
VOTE FOR ONE

RON MILLER

Write-in

ALDERPERSON
ALDERPERSON DISTRICT C
VOTE FOR ONE

PAUL PEACHEY

Write-in

ALDERPERSON AT LARGE
VOTE FOR NOT MORE THAN TWO

JOHN ROTH

JACEK CIANCIARA

RICHARD LARES

Write-in

Write-in

City of Waterloo

ALDERPERSON
ALDERPERSON WARDS 4,5
VOTE FOR ONE

Write-in

ALDERPERSON AT LARGE
VOTE FOR ONE

JENIFER QUIMBY

Write-in

City of Whitewater

COUNCILMEMBER AT LARGE
VOTE FOR ONE

KENNETH KIDD

DAVID STONE

Write-in

City of Watertown

ALDERPERSON
ALDERPERSON DISTRICT 4
VOTE FOR ONE

MARK D. KUEHL

Write-in

ALDERPERSON
ALDERPERSON DISTRICT 8
VOTE FOR ONE

NORMAN BARTEL

ROBERT G. STOCKS

Write-in

City of Lake Mills

COUNCILPERSON AT LARGE
VOTE FOR ONE

JOEL YLVISAKER

KEN PERSSON

Write-in

SCHOOL DISTRICT

SCHOOL BOARD MEMBER
CAMBRIDGE SCHOOL
VOTE FOR NOT MORE THAN TWO

MARGARET SULLIVAN

TIM KRUEGER

Write-in

Write-in

SCHOOL BOARD MEMBER
EDGERTON SCHOOL
VOTE FOR NOT MORE THAN THREE

DANIEL L. RAY

JON RAYMOND

ROBERT T. CHAPADOS

DEREK NINMER

DIANNE DAVIS

JIM KLEIN

Write-in

Write-in

Write-in

SCHOOL BOARD MEMBER
FORT ATKINSON SCHOOL
VOTE FOR ONE

SARAH L. N. HAMMER

SCOTT L. JOHNSON

Write-in

SCHOOL BOARD MEMBER
LAKE MILLS SCHOOL
VOTE FOR NOT MORE THAN TWO

DONNA D. THOMAS

STEVEN L. TOPEL

Write-in

Write-in

SCHOOL BOARD MEMBER
JOHNSON CREEK SCHOOL
VOTE FOR NOT MORE THAN THREE

KELLIE LOEB

DUANE DRAEGER

JUNE MCCAFFERY

Write-in

Write-in

Write-in

SCHOOL BOARD MEMBER
OCONOMOWOC SCHOOL
VOTE FOR NOT MORE THAN THREE

DONALD WIEMER

JOHN GRISWOLD

DAVID GUCKENBERGER

LISA ARENAS

Write-in

Write-in

Write-in

SCHOOL BOARD MEMBER
WATERLOO SCHOOL AREA 2
VOTE FOR ONE

EUGENE KEGLER

Write-in

SCHOOL BOARD MEMBER
WATERLOO SCHOOL AREA 3
VOTE FOR ONE

BOBBI FORMAN

Write-in

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 1
VOTE FOR ONE

GARY THOMPSON

Write-in

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 2
VOTE FOR ONE

Write-in

SCHOOL BOARD MEMBER
JEFFERSON SCHOOL AREA 4
VOTE FOR ONE

NICOLE PUPANEK

Write-in

SCHOOL BOARD MEMBER MILTON SCHOOL VOTE FOR NOT MORE THAN THREE	
JANET K. GREEN	←
JASON BUSCH	←
BOB CULLEN	←
JOHN FONS	←
JOE MARTIN	←
WILSON Y. LEONG	←
Write-in	←
Write-in	←
Write-in	←
SCHOOL BOARD MEMBER PALMYRA EAGLE SCHOOL VOTE FOR NOT MORE THAN TWO	
THOMAS P. NOVAK	←
BOB OLESON	←
Write-in	←
Write-in	←
SCHOOL BOARD MEMBER WHITEWATER SCHOOL VOTE FOR NOT MORE THAN TWO	
DAN MCCREA	←
THAYER A. COBURN	←
Write-in	←
Write-in	←
SCHOOL BOARD MEMBER WATERTOWN SCHOOL VOTE FOR NOT MORE THAN THREE	
MERI M. CHRISTENSEN	←
JENNIFER HEPP	←
MARK PUTRA	←
DENNIS RAMBO	←
KURT LARSEN	←
Write-in	←
Write-in	←
Write-in	←

REFERENDUM	
Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities?	
YES	←
NO	←

REFERENDUM	
Shall the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$6,200,000 for the public purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities?	
YES	←
NO	←

The following description of the Jefferson County Supervisory Districts should provide electors the name of their candidates:

- District 1
C-Waterloo W1-4
- District 2
T-Milford W1,2
T-Waterloo W1
C-Waterloo W5
- District 3
T-Watertown W1,2
C-Watertown W8
- District 4
C-Watertown W9,10
- District 5
C-Watertown W11,12
- District 6
C-Watertown W15,16
- District 7
C-Watertown W13,14
- District 8
C-Watertown W17,18
- District 9
T-Ixonia W1,2,5,6
V-Lac La Belle W2
- District 10
T- Concord W1,3
T-Ixonia W3,4
- District 11
T-Aztalan W2
T-Concord W2
T-Farmington 1,2
- District 12
V-Johnson Creek W1-3
- District 13
C-Lake W2,4,6,7
- District 14
C-Lake Mills W1,3,5,8
- District 15
T-Aztalan W1
T-Lake Mills W1-3

- District 16
T-Oakland W1-3
V-Cambridge W1
- District 17
C-Jefferson W6-9
- District 18
C-Jefferson W3-5
- District 19
C-Jefferson W1,2,10
- District 20
T-Jefferson W1-3
T-Oakland W4
- District 21
T-Sullivan W1-3
V-Sullivan W1
- District 22
T-Palmyra W1
V-Palmyra W1,2
- District 23
T-Koshkonong W1,2
C-Fort Atkinson W8
- District 24
C-Whitewater W11,12
- District 25
T-Cold Spring W1
T-Hebron W1,2
T-Koshkonong W3
T-Palmyra W2
C-Whitewater W10
- District 26
C-Fort Atkinosn W1,2
- District 27
C-Fort Atkinson W3,4
- District 28
C-Fort Atkinson W7,9
- District 29
C-Fort Atkinson W5,6
- District 30
T-Koshkonong W4-6
T-Sumner W1

**NOTICE OF REFERENDUM
WATERTOWN UNIFIED SCHOOL DISTRICT**

April 3, 2012

NOTICE IS HEREBY GIVEN, that at an election to be held in the Watertown Unified School District on April 3, 2012, the following proposed Initial Resolution of the School Board will be submitted to a vote of the people:

"INITIAL RESOLUTION

**AUTHORIZING GENERAL OBLIGATION BONDS
IN AN AMOUNT NOT TO EXCEED \$6,200,000**

BE IT RESOLVED by the School Board of the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin that there shall be issued pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$6,200,000 for the public purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

Adopted and recorded January 17, 2012."

The question will appear on the ballot as follows:

"Shall the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$6,200,000 for the public purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities?"

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is in favor of the Initial Resolution set forth above and is a vote to approve the borrowing of \$6,200,000 by the Watertown Unified School District through the issuance of general obligation bonds for the purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

A "no" vote on the question is opposed to the Initial Resolution set forth above and is a vote to deny the Watertown Unified School District the authority to borrow \$6,200,000 through the issuance of general obligation bonds for the purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

In the event a majority of the electors voting vote "Yes" on the question set forth above, the District will be authorized to undertake the school improvement program described above and borrow not in excess of \$6,200,000 therefor; if a majority vote "No" on the question set forth above, the District will not be so authorized.

Done in the Watertown Unified School District
on April 2, 2012
Jennifer Hepp
District Clerk

**NOTICE OF REFERENDUM
WHITEWATER UNIFIED SCHOOL DISTRICT**

April 3, 2012

NOTICE IS HEREBY GIVEN, that at an election to be held in the Whitewater Unified School District on April 3, 2012, the following proposed Resolution of the School Board will be submitted to a vote of the people:

"RESOLUTION

**AUTHORIZING THE SCHOOL DISTRICT BUDGET TO
EXCEED REVENUE LIMIT BY \$600,000 FOR THREE YEARS
FOR NON-RECURRING PURPOSES**

BE IT RESOLVED by the School Board of the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin that the revenues included in the School District budget for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

Adopted and recorded January 19, 2012."

The question will appear on the ballot as follows:

"Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities?"

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is in favor of said Resolution and is a vote to authorize the Whitewater Unified School District budget for the 2012-2013 school year through the 2014-2015 school year to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

A "no" vote on the question is opposed to said Resolution and is a vote to deny the Whitewater Unified School District budget for the 2012-2013 school year through the 2014-2015 school year the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

In the event a majority of the electors voting vote "Yes" on the question, the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, in the 2012-2013 school year through the 2014-2015 school year by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities; if a majority vote "No" on the question set forth above, the District will not be so authorized.

Done in the Whitewater Unified School District
on March 29, 2012
Steven J. Ryan
District Clerk

Please be advised that the following are the municipal polling places
for the voting districts in Jefferson County for the Spring Election
to be held TUESDAY, APRIL 3, 2012.

All polls open at 7:00 a.m. All polls close at 8 p.m.

All polling places are accessible to the elderly and disabled.

**MUNICIPALITY
TOWNS:**

Aztalan
920-699-3590

Cold Spring
262-473-6227

Concord
262-593-8690

Farmington
920-699-2348

Hebron
262-593-2387

Ixonia
920-261-1588

Jefferson
920-674-2869

Koshkonong
920-563-4510

Lake Mills
920-648-5867

Milford
920-648-3198

Oakland
608-423-9635

Palmyra
262-495-2049

Sullivan
262-593-8383

Sumner
608-884-7925

Waterloo
920-478-4377

Watertown
920-261-5690

POLLING LOCATION

Town Hall, W6260 Highway B.,
Jefferson

Community Center,
N1409 Fremont Road, Cold Spring

Community Center,
W1095 Concord Center Drive

Town Hall,
N6468 S. Farmington Road,
Farmington

Community Center,
N2313 Hwy. D., Hebron

(Old Ixonia State Bank)
W1195 Marietta Avenue, Ixonia

VFW,
1420 S. Main, Jefferson

Town Shop,
W5609 Star School Road

Town Hall,
1115 South Main Street, Lake Mills

W6335 Highways A & Q,
Johnson Creek

Town Hall
N4450 County Road A, Cambridge

Palmyra Town Hall,
W1125 Highway 106

Town of Sullivan Hall,
N3866 West Street, Rome

Town Hall,
N1525 Church Street, Busseyville

Town Hall,
N8193 Hwy 89, Waterloo

N8302 High Road, Watertown

**MUNICIPALITY
VILLAGES:**

Cambridge
608-432-3712

Johnson Creek
920-699-2296

Palmyra
262-495-8316

Sullivan
262-593-2388

CITIES:

Fort Atkinson
920-563-7760

Jefferson
920-674-7700

Lake Mills
920-648-2344

Waterloo
920-478-3025

Whitewater
262-473-9913

Watertown
920-262-4000

District Wards

1	(1/2)	Karl Fischer Center, 1141 Hus Dr.
2	(5/6)	High School, 825 Endeavour Dr.
3	(13/14)	City Hall, 106 Jones Street
4	(11/12)	City Hall, 106 Jones Street
5	(7/8/20/21)	Senior Center, 514 S. First St.
6	(3/4)	High School, 825 Endeavour
7	(9/10)	City Hall, 106 Jones Street
8	(17/18)	Senior Center, 514 S. First Street
9	(15/16/19)	City Hall, 106 Jones Street

POLLING LOCATION

Amundson Community Center
200 S. Spring St., Lower Level
Cambridge

Village Hall, 125 Depot St,
Johnson Creek

Village Hall,
103 Jefferson Street, Palmyra

Village Park,
408 Grove Street, Sullivan

Municipal Building Gymnasium
101 N. Main Street, Fort Atkinson

City Hall,
317 S. Main Street, Jefferson

Community Center,
200B Water Street, Lake Mills

Municipal Building,
136 N. Monroe Street, Waterloo

Wards 10 & 11 Armory
146 West North, Whitewater
Ward 12 Hamilton/University Center
800 W. Main Street, Whitewater